AGENDA FOR

CABINET

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To: All Members of Cabinet

Councillors: R Shori (Leader and Cabinet Member for Business Engagement and Regeneration (Chair)), A Simpson (Deputy Leader and Cabinet Member Health and Wellbeing), S Briggs (Cabinet Member for Children and Families), J Kelly (Cabinet Member Corporate Affairs and Regulatory Services), E O'Brien (Cabinet Member Finance and Housing), A Quinn (Cabinet Member for Environment) and T Tariq (Cabinet Member for Communities)

Dear Member/Colleague

Cabinet

You are invited to attend a meeting of the Cabinet which will be held as follows:-

Date:	Tuesday, 12 March 2019
Place:	Meeting Rooms A&B, Knowsley Street, Bury Town Hall
Time:	6.00 pm
Briefing Facilities:	If Opposition Members and Co-opted Members require briefing on any particular item on the Agenda, the appropriate Director/Senior Officer originating the related report should be contacted.
Notes:	

AGENDA

1 APOLOGIES FOR ABSENCE

2 DECLARATIONS OF INTEREST

Members of Cabinet are asked to consider whether they have an interest in any of the matters of the Agenda, and if so, to formally declare that interest.

3 MINUTES *(Pages 1 - 4)*

Minutes of the meeting held on 20th February 2019 are attached.

4 PUBLIC QUESTION TIME

Questions are invited from members of the public present at the meeting about the work of the Council and the Council's services.

Approximately 30 minutes will be set aside for Public Question Time, if required.

5 HIGHWAY SAFETY INSPECTION POLICY *(Pages 5 - 20)*

A report from the Cabinet Member for the Environment is attached.

6 GM CLEAN AIR PLAN OUTLINE BUSINESS CASE *(Pages 21 - 914)*

The Cabinet Member for the Environment will report at the meeting. Reports and appendices attached.

7 MUTUALLY BINDING AGREEMENT *(Pages 915 - 964)*

The Cabinet Member for Health and Wellbeing and Deputy Leader will report at the meeting. Report attached.

8 APPOINTMENT OF MAYOR 2019/2020

The Leader of the Council, Councillor Rishi Shori will report at the meeting.

9 URGENT BUSINESS

Any other business which by reason of special circumstances the Chair agrees may be considered as a matter of urgency.

10 FOR INFORMATION ****MINUTES OF ASSOCIATION OF GREATER MANCHESTER AUTHORITIES / GREATER MANCHESTER COMBINED AUTHORITY *(Pages 965 - 984)*

To consider the minutes of meetings of the AGMA Executive Board and Greater Manchester Combined Authority held on 15th February 2019.

11 EXCLUSION OF PRESS AND PUBLIC

To consider passing the appropriate resolution under Section 100 (A)(4), Schedule 12(A) of the Local Government Act 1972, that the press and public be excluded from the meeting for the reason that the following business involves the disclosure of exempt information as detailed against the item.

12 STRATEGIC INVESTMENT (MCR AIRPORT) *(Pages 985 - 992)*

The Leader of the Council, Councillor Rishi Shori will report at the meeting. Report attached.